



May 18, 2025 - 9:30am 5<sup>th</sup> Sunday of Easter **Pastor James Gomez** 

Welcome, Introduction & Invocation

"10,000 Reasons" Opening Hymn:

[Children may bring their offerings up at this time.]

Confession & Promise of Forgiveness (Words on screen)

Responsive Reading (based on Psalm 148):

Leader: Praise the LORD! Praise the LORD from the heavens; praise Him in the heights!

People: Praise Him, all His angels; praise Him, all His hosts!

Leader: Praise Him, sun and moon, praise Him all you shining stars!

People: Praise Him, you highest heavens, and you waters above the heavens!

Leader: Let them praise the name of the LORD! For He commanded and they were created.

People: And He established them forever and ever.

Leader: Let all things praise the name of the LORD, for His name alone is exalted;

People: His majesty is above earth and heaven.

Scripture Readings: Joshua 12-19 (Summary), Rev. 21:1-7, John 16:12-22

Hymn: "Come to the Water"

Message: "In a Little While" - John 16:12-22

**Prayers & Lord's Prayer** 

Communion - Words of Institution & Covenant Meal: "All Who Are Thirsty" (Lyrics on screen)

Pastor Recognition & Hymn of Praise: "Come Thou Fount of Every Blessing"

**Announcements & Blessing** 

Closing: "When We All Get to Heaven"

**10,000 Reasons** 

\*\*\* Gluten-free wafers are available, along with white grape juice (center rings) in case of allergies or preference to avoid

Bless the Lord O my soul O my soul, Worship His holy name Sing like never before O my soul, I'll worship Your holy name

The sun comes up it's a new day dawning, It's time to sing Your song again Whatever may pass and whatever lies before me, Let me be singing when the evening comes

You're rich in love and You're slow to anger, Your name is great and Your heart is kind For all Your goodness I will keep on singing, Ten thousand reasons for my heart to find

And on that day when my strength is failing, The end draws near and my time has come Still my soul will sing Your praise unending, Ten thousand years and then forevermore

## **Come to the Water**

O let all who thirst, Let them come to the water.

And let all who have nothing, Let them come to the Lord.

Without money, without price. Why should you pay the price, Except for the Lord.

And let all who seek, Let them come to the water.

And let all who have nothing, Let them come to the Lord.

Without money, without strife. Why should you spend your life, Except for the Lord?

(continued on back)



Parking Lot Worship: Tune in to FM 107.7

Sanctuary will have an offering plate at Ushers stand, available upon arrival.

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Donation:

Welcome!!

Sunday, May 25, 2025 6<sup>th</sup> Sunday of Easter **Scripture Readings:** 

Joshua 20:1-9, John 16:23-33

Jim Kellow, our Treasurer).



Bible App:

And let all who toil, Let them come to the water.

And let all who are weary, Let them come to the Lord.

All who labor, without rest. How can your soul find rest, Except for the Lord?

And let all the poor, let them come to the water.

Bring the ones who are laden, Bring them all to the Lord.

Bring the children without might. Easy the load and light: Come to the Lord.

Come to the Lord, Come to the Lord.

## **Come Thou Fount of Every Blessing**

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace; Streams of mercy never ceasing, Call for songs of loudest praise. While the hope of endless glory Fills my heart with joy and love, Teach me ever to adore Thee; May I still Thy goodness prove.

Here I raise my Ebenezer, Hither by Thy help I've come; And I hope, by Thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger, Wand'ring from the fold of God; He, to rescue me from danger, Interposed His precious blood.

Oh, to grace how great a debtor, Daily I'm constrained to be! Let Thy goodness, like a fetter, Bind my wand'ring heart to Thee: Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it; Seal it for Thy courts above.

Oh, that day when freed from sinning, I shall see Thy lovely face; Clothed then in the blood-washed linen, How I'll sing Thy wondrous grace! Come, my Lord, no longer tarry; Take my ransom'd soul away; Send Thine angels soon to carry Me to realms of endless day.

## When We All Get to Heaven

Sing the wondrous love of Jesus, Sing His mercy and His grace In the mansions bright and blessed, He'll prepare for us a place

## When we all get to heaven, What a day of rejoicing that will be When we all see Jesus, We'll sing and shout the victory

While we walk the pilgrim's pathway, Clouds will overspread the sky But when trav'ling days are over, Not a shadow not a sigh

Let us then be true and faithful, Trusting serving every day Just one glimpse of Him in glory, Will the toils of life repay

The Book of Joshua, Chapters 12-19: You are encouraged to read the details of land acquisition and distribution of the land of Canaan among the tribes of Israel after their conquest in Joshua 12-19. As much as your pastor wants to read the entire book of Joshua in your hearing, he realizes how tricky these chapters are to read and hear in a public worship service. So, below, you are provided a summary of these chapters. We'll then read Joshua 20:1-9 on May 25, feature another summary of Joshua 21-23 on June 1, and read aloud the familiar Joshua 24:1-33 on June 8, the Festival of Shavuot/Pentecost.

Chapter 12: This chapter lists the thirty-one kings of the land whom Joshua conquered, including those on the west side of the Jordan. It also mentions the kings who ruled the land of Sihon and Og, on the east side of the Jordan, who were conquered by Moses and whose territory was given to the tribes of Reuben, Gad, and the half tribe of Manasseh. This chapter provides a comprehensive overview of the conquests that enabled the Israelites to inherit the land.

Chapters 13-19: These chapters focus on the division of the land. The Israelites, having conquered the land, now needed to claim their inheritance. Each tribe was assigned a specific territory, ensuring that all were part of the promised land. The chapter outlines the boundaries of each tribe's land, highlighting the geographical distribution of the inheritance. This division was a crucial step in establishing the Israelites' presence and identity in the Promised Land.